DELHI DISTRICT SECONDARY SCHOOL GRADE 9 COURSE SELECTION **2022-2023**

Phone: (519) 582-0410 Fax: (519) 582-0418

**O.E.N.** (found at top of report card) 󠅈

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |

Student Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BIRTH DATE: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Month Day Year

Student Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GENDER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Personal Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Mobile Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Elementary School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship to Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TEACHER**

**RECOMMENDATION**

|  |  |  |
| --- | --- | --- |
| Geography |  |  |

|  |  |  |
| --- | --- | --- |
| English |  |  |
| English-Locally Developed |  |  |

|  |  |  |
| --- | --- | --- |
| French |  |  |
| French-Locally Developed |  |  |

|  |  |  |
| --- | --- | --- |
| Math |  |  |
| Math-Locally Developed |  |  |

|  |  |  |
| --- | --- | --- |
| Phys. Ed. Male |  |  |
| Phys. Ed. Female |  |  |

|  |  |  |
| --- | --- | --- |
| Science |  |  |
| Science-Locally Developed |  |  |

ADDITIONAL COURSES:

Select and **RANK THEM** using **1, 2**, and **3**

|  |  |  |
| --- | --- | --- |
| Drama | ADA1O |  |
| Music - Guitar | AMG1O |  |
| Visual Arts | AVI1O |  |
| Business – Info. & Comm. | BTT1O |  |
| Exploring Family Studies | HIF1O |  |
| Exploring Technologies | TIJ1O |  |
| Hairstyling and Aesthetics | TXJ1O |  |

(These are REQUESTS ONLY – SUBSTITIUTIONS may occur)

**Please attach a recent**

**IEP?** Yes No

**copy of students’ IEP**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PARENT/GUARDIAN SIGNATURE

**Diploma Requirements: Course Credit Summary (30 Credits)**

|  |  |  |  |
| --- | --- | --- | --- |
| COMPULSARY CREDITS | Course | Credits Needed | Earned |
| English (1 credit per grade) | 4 |  |
| Math (at least one credit in Grade 11 or 12) | 3 |  |
| Science | 2 |  |
| French | 1 |  |
| Canadian History | 1 |  |
| Canadian Geography | 1 |  |
| The Arts (Drama, Music or Visual Arts) | 1 |  |
| Health and Physical Education | 1 |  |
| ½ credit in Civics | 1 |  |
| ½ credit in Career Studies | 1 |  |
| 1 additional credit in English or French as a Second Language, or a Native Language or a Classical or International Language or Social Studies and the Humanities or Canadian and World Studies or Guidance and Career Education or Cooperative Education | 1 |  |
| 1 additional credit in Health and Physical Education or the Arts or Business Studies or Cooperative Education | 1 |  |
| 1 additional credit in Science (Grade 11-12) or Technological Education or Cooperative Education | 1 |  |
| 12 optional credits | 12 |    |

|  |
| --- |
| IN ADDITION |
| * Grade 10 Literacy Test (OSSLT) or Literacy Course (OLC)  |
| * 40 hours of Community Involvement Hours  |